



OFFICE OF LEGISLATIVE SERVICES  
ADMINISTRATIVE RULES  
STATE HOUSE ANNEX  
25 CAPITOL STREET, ROOM 234  
CONCORD, NH 03301

## Rulemaking Notice Form

**Notice Number:** 2026-113

**Rule Number:** Agr 2104 through Agr 2114

1. **Agency:** Department of Agriculture, Markets, and Food

**Agency Address:** Office of the Commissioner  
One Granite Place, South, Ste 211  
Concord, NH 03301

2. **RSA Authority:** RSA 436:6, 436:24
3. **Federal Authority:**
4. **Action(s):** Readopt
5. **Short Title:** Importation of Bovines and Domestic Animals
6. **(a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:**

The proposed rules are a request to readopt parts of Agr 2100 that were adopted as Emergency Rules on May 4, 2026. Due to a clerical error between the Department and Administrative Rules, parts of the Chapter contained herein were eliminated from the rulemaking process started in 2025. These proposed rules do not change the animal health content of interstate certificates of veterinary inspection but do amend and clarify the types of documents that are acceptable as business processes evolve to keep up with the modern world.

The proposed rules do not include any changes to the effective Emergency Rule text.

6. **(b) Brief description of the groups affected:**

The general public, animal owners, and businesses dealing with certain domestic animals are affected by these rules.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

RULE NUMBER	STATUTE
Agr 2104.01	RSA 436:10; RSA 436:23-24
Agr 2104.02	RSA 436:10; RSA 436:14-16; RSA 436:24
Agr 2104.03 – Agr 2114	RSA 436:24

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

<b>Name:</b> Patricia L. Benner	<b>Title:</b> Legislative Coordinator
<b>Address:</b> Department of Agriculture, Markets, and Food Office of the Commissioner One Granite Place, South, Ste 211 Concord, NH 03301	<b>Phone Number:</b> (603) 271-3551
	<b>FAX Number:</b> (603) 271-1109
	<b>Email:</b> Patricia.L.Benner@agr.nh.gov

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified:

Monday, July 13, 2026

- Fax
- Email [patricia.l.benner@agr.nh.gov](mailto:patricia.l.benner@agr.nh.gov)
- Other

9. Public hearing scheduled for:

**Date:** Monday, July 6, 2026

**Time:** 9:00 AM

**Place:** Department of Agriculture, Markets, and Food  
One Granite Place, South, Ste 211  
Concord, NH 03031

**Electronic Access, if applicable:** N/A

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant):

FIS #: 26:092, dated: Friday, May 15, 2026

1. Comparison of the costs of the proposed rule(s) to the existing rule(s):

There is no difference between the proposed rules and the existing emergency rules.

**2. Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

**3. Cost and benefits of the proposed rule(s):**

These proposed rules do not change the animal-health requirements in interstate certificates of veterinary inspection. The proposed changes are editorial in nature and clarify which document types are now accepted.

**A. To State general or State special funds:**

None.

**B. To State citizens and political subdivisions:**

None.

**C. To independently owned businesses:**

None.

**11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:**

These rules do not violate Part I, Article 28-a of the NH Constitution. The rules neither mandate nor assign any responsibility or cost to any political subdivision.